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**AGENDA FOR THE CONCURRENT ADJOURNED REGULAR MEETINGS  
OF THE CITY COUNCIL OF THE CITY OF COMMERCE AND  
THE COMMERCE COMMUNITY DEVELOPMENT COMMISSION  
COUNCIL CHAMBERS  
5655 JILLSON WAY, COMMERCE, CALIFORNIA**

**THURSDAY, MAY 7, 2009 – 6:30 P.M.**

**CALL TO ORDER**

Mayor/Chairperson Aguilar

**ROLL CALL**

City Clerk/Assistant Secretary Olivieri

**PUBLIC COMMENT (TIME LIMITATION – 5 MINUTES)**

Citizens wishing to address the City Council/Commission on any item on the agenda or on any matter not on the agenda may do so at this time. However, State law (Government Code Section 54950 et seq.) prohibits the City Council/Commission from acting upon any item not contained on the agenda posted 72 hours before a regular meeting and 24 hours before a special meeting. Upon request, the City Council/Commission may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council/Commission. Request to address City Council/Commission cards are provided by the City Clerk/Assistant Secretary. If you wish to address the City Council/Commission at this time, please complete a speaker's card and give it to the City Clerk/Assistant Secretary prior to commencement of the City Council/Commission meeting. Please use the microphone provided, clearly stating your name and address for the official record and courteously limiting your remarks to five (5) minutes so others may have the opportunity to speak as well.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed:

No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

**CONSENT CALENDAR**

**SCHEDULED MATTERS**

1. Presentation and Review of Proposed 2009-2010 Fiscal Budget Year

The **City Council** and **Commission** will receive, and consider appropriate action with respect to, the City Administrator/Executive Director's proposed operating budget for the 2009-2010 fiscal year.

**COUNCIL/COMMISSION AGENDA**

**5/7/09 – 6:30 p.m.**

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**RECESS TO CLOSED SESSION**

2. Pursuant to Government Code §54956.9(b),
  - A. The **Commission** will confer with its legal counsel, and take the appropriate action, with respect to significant exposure to litigation in one potential case.

**ADJOURNMENT**

**LARGE PRINTS OF THIS AGENDA ARE AVAILABLE UPON REQUEST  
FROM THE CITY CLERK'S OFFICE, MONDAY-FRIDAY,  
8:00 A.M.-6:00 P.M.**