

**ALL ITEMS FOR CONSIDERATION BY THE CITY COUNCIL/  
COMMISSION ARE AVAILABLE FOR PUBLIC VIEWING IN THE OFFICE  
OF THE CITY CLERK AND THE CENTRAL LIBRARY**

**AGENDA FOR THE JOINT ADJOURNED REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF COMMERCE AND  
THE PLANNING COMMISSION OF THE CITY OF COMMERCE  
CITY HALL EMERGENCY OPERATIONS CENTER  
2535 COMMERCE WAY, COMMERCE, CALIFORNIA**

**TUESDAY, JULY 28, 2009 – 6:30 P.M.**

**CALL TO ORDER**

Mayor Aguilar and Chairperson Altamirano

**ROLL CALL**

City Clerk Olivieri

**PUBLIC COMMENT (TIME LIMITATION - 5 MINUTES)**

Citizens wishing to address the City Council/Commission on any item on the agenda or on any matter not on the agenda may do so at this time. However, State law (Government Code Section 54950 et seq.) prohibits the City Council/Commission from acting upon any item not contained on the agenda posted 72 hours before a regular meeting and 24 hours before a special meeting. Upon request, the City Council/Commission may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council/ Commission. Request to address City Council/Commission cards are provided by the City Clerk/Assistant Secretary. If you wish to address the City Council/Commission at this time, please complete a speaker's card and give it to the City Clerk/Assistant Secretary prior to commencement of the City Council/Commission meeting. Please use the microphone provided, clearly stating your name and address for the official record and courteously limiting your remarks to five (5) minutes so others may have the opportunity to speak as well.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed:

No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

**SCHEDULED MATTERS**

1. Housing Element Joint Study Session to Inform the City Council and Planning Commission About the Housing Element Update Process

The **City Council, jointly with the Planning Commission**, will receive a study session on, and take the appropriate action with respect to, the Housing Element Update process.

**ADJOURNMENT**

**LARGE PRINTS OF THIS AGENDA ARE AVAILABLE UPON REQUEST  
FROM THE CITY CLERK'S OFFICE, MONDAY-FRIDAY,  
8:00 A.M. - 6:00 P.M.**