

**ALL ITEMS FOR CONSIDERATION BY THE CITY COUNCIL/COMMISSION
ARE AVAILABLE FOR PUBLIC VIEWING IN THE OFFICE OF THE
CITY CLERK AND THE CENTRAL LIBRARY**

**AGENDA FOR THE CONCURRENT ADJOURNED REGULAR MEETINGS OF
THE CITY COUNCIL OF THE CITY OF COMMERCE AND
THE COMMERCE COMMUNITY DEVELOPMENT COMMISSION
CITY HALL EMERGENCY OPERATIONS CENTER
2535 COMMERCE WAY, COMMERCE, CALIFORNIA**

MONDAY, MARCH 6, 2006 – 6:30 P.M.

CALL TO ORDER

Mayor/Chairperson Argumedo

ROLL CALL

City Clerk/Assistant Secretary Olivieri

PUBLIC HEARINGS

PUBLIC COMMENT (TIME LIMITATION - 5 MINUTES)

Citizens wishing to address the City Council/Commission/Authority on any item on the agenda or on any matter not on the agenda may do so at this time. However, State law (Government Code Section 54950 et seq.) prohibits the City Council/Commission/Authority from acting upon any item not contained on the agenda posted 72 hours before a regular meeting and 24 hours before a special meeting. Upon request, the City Council/Commission/Authority may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council/Commission/Authority. Request to address City Council/Commission/Authority cards are provided by the City Clerk/Assistant Secretary/Secretary. If you wish to address the City Council/Commission/Authority at this time, please complete a speaker's card and give it to the City Clerk/Assistant Secretary/Secretary prior to commencement of the City Council/Commission/Authority meeting. Please use the microphone provided, clearly stating your name and address for the official record and courteously limiting your remarks to five (5) minutes so others may have the opportunity to speak as well.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed:

No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

CONSENT CALENDAR

SCHEDULED MATTERS

1. Recission of Agreement with Transtech Engineers, Inc. for Construction Management Services - Cash Contract 0504 - Roof Replacement of Bandini Park, Bristow Park And Veterans Memorial Park Facilities

At the request of Councilmember Ramos, the Council will consider, and take the appropriate action with respect to rescinding the subject construction management agreement with Transtech Engineers, Inc., relating to Cash Contract 0504.

2. Mid-year 2006-07 Fiscal Year Budget Review

COUNCIL/COMMISSION AGENDA

3/6/06 – 6:30 p.m.

Page 2 of 2

The City Council/Commission will conduct, and take the appropriate action with respect to, its mid-year review of the 2006-07 fiscal year budget.

ORDINANCES AND RESOLUTIONS

3. A Resolution of the City Council of the City of Commerce, California Authorizing and Ratifying the Execution and Delivery of a Lease Related to the City's Water System; Ratifying Any Action Heretofore Taken and Approving Related Matters in Connection Therewith and Superceding Any Conflicting Sections Contained Within Resolution No. 02-46

The City Council will consider for approval and adoption a proposed Resolution authorizing and ratifying the execution and delivery of a Lease related to the City's Water System; ratifying any action heretofore taken and approving related matters in connection therewith and superseding any conflicting sections contained within Resolution No. 02-46.

The City Council continued this item from its meeting of February 21, 2006.

RECESS TO CLOSED SESSION

4. The City Council and Commission will confer with their legal counsel, and take the appropriate action, with respect to the pending litigation of Citizens Coalition to Preserve Telegraph Road v. City of Commerce Community Development Commission; City of Commerce, et al., Superior Court of the State of California, County of Los Angeles, Case No. BS101591, pursuant to Government Code §54956.9(a).
5. The City Council will confer with its legal counsel, and take the appropriate action, with respect to significant exposure to litigation in one potential case, pursuant to Government Code §54956.9(b).

ADJOURNMENT

**LARGE PRINTS OF THIS AGENDA ARE AVAILABLE UPON REQUEST
FROM THE CITY CLERK'S OFFICE, MONDAY-FRIDAY,
8:00 A.M.-6:00 P.M.**